

Church of the Nativity, Hamilton

Holy Eucharist

with Imposition of Ashes

Ash Wednesday
2 March 2022



Called to Life — Compelled to Love



The parish of the Church of the Nativity is located on territory that has been stewarded and cared for several Indigenous peoples including the Neutrals, the Mississauga, the Anishnabe, and the Haudenosaunee. With them, we are members of the Dish with One Spoon wampum, and we will strive to live up to our responsibility as treaty members. As we respect the history, spirituality, and culture of the nations of this place, we also honour the heritage and gifts of Métis people.

May our actions be guided by our commitment to reconciliation.

All are welcome in the worship and fellowship of the Church of the Nativity. May you find grace and hope in this service. All who seek Christ in their lives are welcome to share in the Eucharist.

COVID-19 Precautions

Our in-person services continue to be offered under the guidelines and directions from the Diocese of Niagara and Public Health as we strive to worship and protect the health of all who attend. To help us, we ask that those attending in-person keep their masks covering their mouth, nose, and chin throughout your time in the building; that they limit what surfaces they touch; and that they not leave your seats except as directed, and maintain two metres of physical distance between themselves and others when they do move.

Streaming

Our 10:00am services are streamed to YouTube. We try to minimize individuals' appearances on camera. The beginning of the streaming will be marked with by an announcement, and then the service will continue as follows.

Gathering

A bell is rung, and the service begins.

Welcome

The Lord be with you. And also with you.

Silence is kept

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Holy Scripture

1st Reading

Joel 2.1—2, 12—17

The Psalm

Psalm 51.1—18 Miserere mei, Deus

Have mercy on me, O God, in your great kindness; • in the fullness of your mercy, blot out my offences.

Wash away all my guilt, • and cleanse me from my sin.

For I acknowledge my faults, • and my sin is always before me.

Against you only have I sinned, • and done evil in your sight.

So that you are justified in your sentence • and blameless in your judging.

Evil have I been from my birth, • a sinner I am from the time of my conception.

But you desire truth in our inward being: therefore teach me wisdom in my secret heart.

Take hyssop, sprinkle me with water and I shall be clean; • wash me, and I shall be whiter than snow.

Let me hear the sounds of joy and gladness, • that the bones you have broken may rejoice.

Turn away your face from my sins, • and blot out all my misdeeds.

Create in me a clean heart, O God, • and renew a right spirit within me.

Do not cast me away from your presence; • do not take your holy Spirit from me.

Give me the joy of your help again, • and strengthen me with a willing spirit.

Then I will teach transgressors your ways • and sinners will turn to you again.

Rescue me from bloodshed, O God my saviour, • and my tongue shall sing of your deliverance.

O Lord, open my lips, • and my mouth shall proclaim your praise.

You desire no sacrifice, or I would give it, • but you take no delight in burnt-offerings.

The sacrifice acceptable to God is a broken spirit; • a broken and contrite heart, O God, you will not despise.

2nd Corinthians 5.20b—6.10

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Saint Matthew. Glory to you, Lord Jesus Christ.

Matthew 6.1—6, 16—21

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Invitation to Lent

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy.

We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbours, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from the love of God and neighbour.

I invite you therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditating on the word of God.

Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

Liturgy of Penitence and Imposition of Ashes

Let us confess our sin in the presence of God and of one another.

Most holy and merciful God, we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves.

We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbours, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Saviour and Lord.

Amen.

The presider and people receive the imposition of ashes. At the imposition, the presider says to each person

Remember that you are dust, and to dust you shall return.

Following the imposition:

Accomplish in us, O God, the work of your salvation. that we may show forth your glory in the world.

By the life, cross, and passion of your Son, our Saviour, bring us with all your saints to the joy of Christ's resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you! And also with you.

Celebration of the Holy Eucharist

Prayer over the Gifts

Holy and generous host, you set a table where we feast as friends.

Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

Amen.

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

The Lord's Prayer

Lord, remember us in your kingdom, and teach us to pray:

Our Father

in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the
power, and the glory are yours,
now and for ever.
Amen.

who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

We keep silent and pray for a short time.

The Breaking of the Bread

Every time we eat this bread and drink this cup we proclaim the Lord's death until he comes again.

Come all people: this is Christ's table to which all are invited. Come, for all is ready.

Thanks be to God!

All who are unable to be physically present to receive the eucharist may wish to pray one of the following prayers of reception for spiritual communion.

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who gives yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

or

Come Lord Jesus and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving I may serve you in the world you love. Amen.

or

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Prayer after Communion

The body and blood of our Lord Jesus Christ strengthen you and preserve you in eternal life.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who live in poverty, pray for those in need, fast from self-indulgence, and find our treasure in the life of your Son, Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Parish Announcements

Solemn Prayer over the People

Let us bow down before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. Amen.

Dismissal

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour all people; love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God!

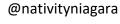


The Church of the Nativity

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