



Church of the Nativity, Hamilton

Holy Eucharist

The Day of Pentecost

May 28th, 2023



WEB EDITION

Called to Life — Compelled to Love



The territory where the Church of the Nativity resides has long been tended by many Indigenous peoples including the Neutrals, the Mississauga, the Anishinaabe, and the Haudenosaunee. With them, we are members of the Dish with One Spoon wampum, and we will strive to live up to our responsibility as treaty members and respect the history, spirituality, and culture of the nations of this place and the heritage and gifts of Métis people.

May our actions be guided by our commitment to reconciliation.

All are welcome in the worship and fellowship of the Church of the Nativity.
May you find grace and hope in this service.

COVID-19 Precautions: Our in-person services continue to be offered under the guidelines and directions from the Diocese of Niagara and Public Health as we strive to worship and protect the health of all who attend. Details about our Green Stage precautions can be found at <https://worshipwithnativity.org/what-do-worship-services-look-like-now/>

Streaming: Our principal services are streamed to YouTube. We try to minimize individuals' appearances on camera. The beginning of the streaming is marked with an announcement, and then the service will continue as follows.

Prelude

Music is offered to provide a time for quiet prayer and preparation.

A bell is rung, and the service begins.

Come Down, O Love Divine ¹

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far out-pass the power of human telling;
for none can guess its grace,
till we become the place
wherein the Holy Spirit makes his dwelling.

Welcome

Alleluia, alleluia! Christ is risen!
The Lord is risen indeed! Alleluia, alleluia!

May Christ's grace and peace be with you.
May Christ fill our hearts with joy.

The Collect ²

Let us pray.

God of wind and flame,
send your life-giving Spirit upon your people:
give fire to our words, strength to our witness,
and boldness to our proclamation
of your wondrous work in Christ;
who, with you and the Spirit,
lives and reigns now and for ever.

Amen.

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
you are the river of life,
you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.

Water is poured into the font as the presiding minister continues.

Glory to you for oceans and lakes,
for rivers and streams.
Honour to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.
Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.
Amen.

Sprinkling Hymn # 35

Wash, O God, Our Sons and Daughters³

**Wash O God, our sons and daughters where your cleansing waters flow.
Number them among your people, bless as Christ blessed long ago.
Weave them garments bright and sparkling;
compass them with love and light.
Fill, anoint them; send your Spirit, holy dove and heart's delight.**

**We who bring them long for nurture; by your milk may we be fed.
Let us join your feast, partaking cup of blessing, living bread.
God, renew us, guide our footsteps;
free from sin and all its snares,
one with Christ in living, dying, by your Spirit, children, heirs.**

**Oh, how deep your holy wisdom! Unimagined, all your ways!
To your name be glory, honour! With our lives we worship, praise!
We your people stand before you,
water-washed and Spirit-born.
By your grace, our lives we offer. Recreate us; God transform!**

Unfolding the Scriptures

1st Reading

When we are filled with the Spirit, the remarkable happens through God who acts to save.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

‘No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Acts 2. 1—21

Listen for the leading of the Spirit.

Thanks be to God.

O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.
**Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**

There move the ships, and there is that Leviathan,
which you have made for the sport of it.
**All of them look to you
to give them their food in due season.**

You give it to them; they gather it;
you open your hand, and they are filled with good things.
**You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**

You send forth your Spirit, and they are created;
and so you renew the face of the earth.
**May your glory, O Lord, endure for ever;
may you rejoice in all your works;**

you look at the earth and it trembles;
you touch the mountains and they smoke.
**I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

May these words of mine please you;
I will rejoice in the Lord.
Bless the Lord, O my soul. Alleluia!

Paul teaches the Corinthians about the gifts of the Spirit.

No one can say ‘Jesus is Lord’ except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

1 Corinthians 12. 3b – 13

Listen for the leading of the Spirit.

Thanks be to God.



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Saint John.

♪ **Glory to you, Lord Jesus Christ.** ♪

On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers of living water.” ’ Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

John 17.37—39

The Gospel of Christ.

♪ **Praise to you, Lord Jesus Christ.** ♪

Homily

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,

**I believe in God,
the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

✠ Risen Lord,
✠ hear our prayer.

The Peace

The peace of the Lord be always with you!
And also with you.

Feasting at the Table

Offertory Hymn

We Sing a Love that Sets All People Free ⁵

**We sing a love that sets all people free,
that blows like wind, that burns like scorching flame,
enfolds the earth, springs up like water clear:
come, living love, live in our hearts today.**

**We sing a love that seeks another's good,
that longs to serve and not to count the cost,
a love that, yielding, finds itself made new:
come, caring love, live in our hearts today.**

**We sing a love, unflinching, unafraid
to be itself, despite another's wrath,
a love that stands alone and undismayed:
come, strengthening love, live in our hearts today.**

**We sing a burning, fiery, Holy Ghost
that seeks out shades of ancient bitterness,
transfiguring these, as Christ in every heart:
come joyful love, live in our hearts today.**

If you wish to make a monetary gift, you can do so at any time by mailing a cheque to the church (1831 King Street East, Hamilton, ON L8K 1V8) or via e-transfer to donations.nativity@gmail.com

Prayer over the Gifts⁶

Generous God, in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread reveal to us the Risen One.
In the pouring of this wine pour us out in service to the world;
through Jesus the Christ, our Saviour and Lord.
Amen.

The Great Thanksgiving⁷

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Saviour Jesus Christ.

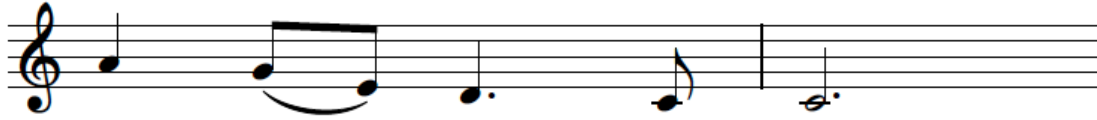
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter,
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord



God of pow'r and might.



Heav'n and earth are full of your glo - ry,



Ho - san - na in the high - est.



Blest is the One who comes in the



name of the Lord.



Ho - san - na in the high - est,



ho - san - na in the high - est.

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise your holy Name,
call us to your table,
grant us your life.

When the world was a formless void, you formed order and beauty.
When Abraham and Sarah were barren, you sent them a child.
When the Israelites were enslaved, you led them to freedom.
Ruth faced starvation,
David fought Goliath,
the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among those living in poverty,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen.

Amen!

Celebrating his resurrection, we shout Amen.

Amen!

Trusting his presence in every time and place, we plead Amen.

Amen!

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic,

O God most motherly,

O God our strength and our song,

you show us a vision of a tree of life

with fruits for all and leaves that heal the nations.

Grant us such life,

the life of the Father to the Son,

the life of the Spirit of our risen Saviour,

life in you, now and forever.

A musical score for the hymn 'Amen, Amen, Amen.' The score is written for a piano accompaniment and a vocal line. The piano part consists of two staves, treble and bass clef, with a key signature of one flat (B-flat) and a time signature of 8/8. The vocal line is written on a single treble clef staff. The lyrics are: 'A - men, A - men, A - men.' The music features a simple, rhythmic accompaniment with a vocal melody that is easy to sing. The score is enclosed in a double bar line at the end.

Amen, Amen, Amen.

Gathered into one by the Holy Spirit,
let us pray as Jesus teaches us
in the language and version of our comfort:

Our Father

**in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and for ever.**

**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

Amen.

We keep silent and pray for a short time.

The Breaking of the Bread ⁸

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
**Now we share in your resurrection.
Live in us, that we may live in you.**

Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.
Alleluia! Come to the feast, for all is now ready.
Thanks be to God! Alleluia!

All who are unable to be physically present to receive the eucharist may wish to pray one of the following prayers of reception for spiritual communion ⁹:

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who gives yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

or

Come, Lord Jesus, and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving I may serve you in the world you love. Amen.

or

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Wind Upon the Waters ¹⁰

Wind upon the waters, voice upon the deep;
rouse your sons and daughters, wake us from our sleep,
breathing life into all flesh, breathing love into all hearts,
living wind upon the waters of my soul.

Showers from the heavens, water from the earth,
gift so wholly given, source of every birth.
joy of every living thing, making all creation sing,
shower down upon the dry earth of my soul.

Rock and hill and garden, wood and desert sand,
prairie, field, and meadow, shaped by Love's own hand.
Love that fills the world around, springing up from barren ground,
grow your love within the garden of my soul.

Blazing light of wonder, flame that pierces night,
burst the dark asunder, fill our souls with light.
Lord of glory, fill the skies, make an end to hatred's cries,
be the blazing Sun of justice in our lives.

Wind upon the waters, rains upon the sand,
grace your sons and daughters, newborn by your hand.
Come, O Spirit and renew all the life that comes from you,
send your winds upon the waters of my soul.

Prayer after Communion ¹¹

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished our life together.
Strengthen us to show your love and serve the world in Jesus' name.
Amen.

Doxology ¹²

Generous God,
you have fed us at your heavenly table.
Kindle us with the fire of your Spirit
that when the Lord comes again
we may shine as lights before him,
who is alive and reigns in glory for ever.
Amen.

Parish Announcements

Blessing

Recessional Hymn

Holy Wisdom, Lamp of Learning ¹³

Holy wisdom, lamp of learning,
bleed the light that reason lends.
Teach us judgment as we kindle
sparks of thought your Spirit sends.
Sanctify our search for knowledge
and the truth that sets us free.
Come, illumine mind and spirit
joined in deepest unity.

Vine of truth, in you we flourish;
by your grace we learn and grow.
May the word of Christ among us
shape our life, your will to know.
Joined to Christ in living, dying,
may we help the church convey
witness to the saving gospel,
bearing fruit of faith today.

Holy God, the hope of nations,
tune us to your righteous will,
as the symphony of ages
claims our best, our finest skill.
Shape our search for peace and justice
through prophetic deed and word.
Christ, conduct us, set our rhythm,
that God's peace be ever heard.

Dismissal

Alleluia, alleluia!
Go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God!
Alleluia, alleluia!

Postlude

Your Daily Prayers are Requested:

For the Church:

our Bishop: Susan
our diocese: all the people of the Diocese of Niagara;
cycle: Church of Our Saviour the Redeemer, Stoney Creek.
wider: Anne, our metropolitan archbishop;
Linda, our primate;
The Extra-Provincial Churches;

For those in our parish cycle of prayer:

Barb;
Pam;
Millie;

For the needs of the world:

For peace:

Ukraine, Sudan, South Sudan, and all places of conflict

For those we know in need of healing

For those who have died, and those who mourn:

**Thank you for your daily prayers
for the people, worship, fellowship, and ministries
of the Church of the Nativity**



The Church of the Nativity

worshipwithnativity.org



facebook.com/Nativityniagara/

@nativityniagara



bit.ly/NativityYT



1831 King St. East
Hamilton, ON L8K 1V8



(905) 549-4335



admin@worshipwithnativity.org

The Right Reverend Susan Bell
The Reverend Canon Matthew Griffin
The Reverend Canon David Linn
The Reverend Deacon Larry Collinson
Mr. Peter Harding
Mrs. Laura Brintnell

Bishop of Niagara
Rector
Honorary Assistant
Parish Deacon
Director of Music
Parish Administrator

Mrs. Jan Collinson
Mr. David Eccles

Wardens

Sources

¹ Text: Bianco da Siena (1350?—1434?); tr. Richard Frederick Littledale (1833—90), alt. Music: Ralph Vaughan Williams (1872—1958). © Oxford University Press. Used under OneLicense A-604280.

² *Revised Common Lectionary Prayers* (2002), alt. From *Alternative Collects* from the Anglican Church of Canada.

³ Text: Ruth Duck (1947—). © 1989 United Methodist Publishing House. Music: Melody *The Sacred Harp* Mason, 1844; attrib. Benjamin Franklin White (1800—79). Used under OneLicense A-604280.

⁴ *A Liturgical Psalter: General Synod 2016 Edition*. Anglican Church of Canada.

⁵ Text: June Boyce-Tillman (1943—). © Stainer & Bell Ltd. Music: Tune Woodlands. Walter Grotorex (1877—1949), C9) Oxford University Press. Used under OneLicense A-604280.

⁶ *Sundays and Seasons*.

⁷ *Evangelical Lutheran Worship*.

⁸ *Book of Alternative Services*, alt.

⁹ Selected from the prayers provided for this use in “A Celebration of the Holy Eucharist with Spiritual Communion,” Diocese of Niagara, 2020.

¹⁰ Text and Music: Marty Haugen (1950—). © 1986 GIA Publications. Used under OneLicense A-604280.

¹¹ *Sundays and Seasons*.

¹² Church of Wales.

¹³ Text: Ruth Duck (1947—). Used under OneLicense A-604280.