



Church of the Nativity, Hamilton

Holy Eucharist

January 7th, 2024

Three Theophanies



WEB EDITION

Called to Life — Compelled to Love



The territory where the Church of the Nativity resides has long been tended by many Indigenous peoples including the Neutrals, the Mississauga, the Anishinaabe, and the Haudenosaunee. With them, we are members of the Dish with One Spoon wampum, and we will strive to live up to our responsibility as treaty members and respect the history, spirituality, and culture of the nations of this place and the heritage and gifts of Métis people.

May our actions be guided by our commitment to reconciliation.

All are welcome in the worship and fellowship of the Church of the Nativity.
May you find grace and hope in this service.

Streaming: Our principal services are streamed to YouTube. We try to minimize individuals' appearances on camera. The beginning of the streaming is marked with an announcement, and then the service will continue as follows.

Prelude

Music is offered to provide a time for quiet prayer and preparation.

A bell is rung, and the service begins.

Processional Carol # 158
Earth Has Many a Noble City ¹

Earth has many a noble city; Bethlehem, thou dost all excel:
out of thee the Lord from heaven came to rule his Israel.

Fairer than the sun at morning was the star that told his birth,
to the world its God announcing seen in fleshly form on earth.

Eastern sages at his cradle make oblations rich and rare;
see them give, in deep devotion, gold, and frankincense, and myrrh.

Sacred gifts of mystic meaning: incense doth their God disclose,
gold the King of kings proclaimeth, myrrh his sepulcher foreshows.

Jesus, whom the Gentiles worshipped at thy glad Epiphany,
unto thee, with God the Father and the Spirit, glory be.

Welcome

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

And also with you.

There is one body and one Spirit.
There is one hope in God's call to us.

One Lord, one faith, one baptism,
One God and Father of all.

Opening Acclamation ²

God of glory,
**immerse us in your grace,
mark us with your image,
and raise us to live our baptismal promises,
so that, empowered by the Holy Spirit,
we may follow the example of Christ your beloved
in whose name we pray.**
Amen.

The Collect ³

Let us pray.

God of light,
who sent the Baptist to offer hope and to face the world's scorn:
open our ears to hear the cries from the margins,
exposing our fears, sharpening our vision and calling us to faith;
through Jesus Christ, the one who is to come;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

The Epiphany of Our Lord



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

♪ **Glory to you, Lord Jesus Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”’

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.’ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When

they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Matthew 2.1—12

The Gospel of Christ.

♪ **Praise to you, Lord Jesus Christ.**

The Magi Arrive

Melchior is brought to the crèche:

We thank you and praise you God for making your home with us.
We remember how gold is purified in the furnace,
and we ask you to purify our hearts and minds
and strengthen us to be your royal priesthood,
in the name of Jesus the Christ.

Amen.

Caspar is brought to the crèche:

We thank you and praise you God for making your home with us.
Our prayer rises like incense before you,
and we raise our hands and offer ourselves in your service.

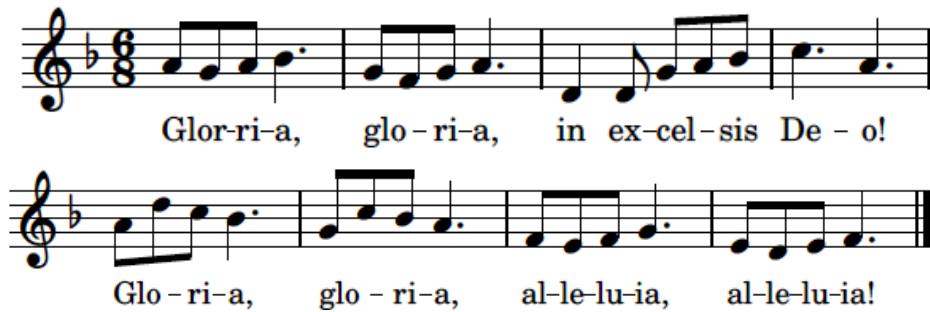
Amen.

Balthazar is brought to the crèche:

We thank you and praise you God for making your home with us.
We remember Jesus anointed for burial,
and ask you to anoint us with your healing presence,
sending us to be your people to heal and reconcile the world.

Amen.

The Presentation of our Lord



Glor-ri-a, glo-ri-a, in ex-cel-sis De-o!

Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

♪ **Glory to you, Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.’

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Luke 2.22—40

The Gospel of Christ.

♪ **Praise to you, Lord Jesus Christ.**

The candelabra candles are lit, and we join in the responsory.

Blessed are you, Gracious God, Ruler of the Universe.

Blessed be God for ever.

Your light shines on us and all people will see your glory.

Blessed be God for ever.

You give us Jesus to be the light of the world,
and Jesus makes our darkness to be light.

Blessed be God for ever.

Through the Holy Spirit, your love burns within us,
bearing witness to your truth.

Blessed be God for ever.

As we bear your light, may our lips always sing your praise.

Blessed be God for ever.

Blessed be God:

Source of All Being, Eternal Word, and Holy Spirit.

Blessed be God for ever.

The Baptism of our Lord

The image shows two staves of musical notation in G major, 8/8 time. The first staff contains the melody for the first line of lyrics: 'Glor-ri-a, glo-ri-a, in ex-cel-sis De-o!'. The second staff contains the melody for the second line of lyrics: 'Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!'. The notes are simple, with a mix of quarter and eighth notes, and a final double bar line at the end of the second staff.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Mark.

♪ **Glory to you, Lord Jesus Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice

came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Mark 1.4—11

The Gospel of Christ.

♪ **Praise to you, Lord Jesus Christ.**

Thanksgiving for Baptism

Blessed be the Holy Trinity † one God,
the fountain of living water,
our rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as your children,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

Dear friends,
through the paschal mystery of the death and resurrection of Jesus,
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Let us renew the promises we made in baptism,
when we rejected Satan and all his works,
and promised to serve God faithfully in God's holy catholic Church.

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God,
the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

With God's help, I will.

Will you persevere in resisting evil and,
whenever you fall into sin, repent and return to the Lord?

With God's help, I will.

Will you proclaim by word and example the good news of God in Christ?

With God's help, I will.

Will you seek and serve Christ in all persons,
loving your neighbour as yourself?

With God's help, I will.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

With God's help, I will.

Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

With God's help, I will.

God the creator, the rock of our salvation,
has given us new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins;
through our Lord Jesus Christ.

May God keep us faithful to our calling,
now and for ever.

Amen.

Aspersions Hymn # 35 **Wash, O God, Our Sons and Daughters** ⁴

As we sing the hymn, a priest will move through the church and share the water with us to remind us of our baptism into Christ.

Wash O God, our sons and daughters where your cleansing waters flow.

Number them among your people, bless as Christ blessed long ago.

Weave them garments bright and sparkling;

compass them with love and light.

Fill, anoint them; send your Spirit, holy dove and heart's delight.

We who bring them long for nurture; by your milk may we be fed.
Let us join your feast, partaking cup of blessing, living bread.
God, renew us, guide our footsteps; free from sin and all its snares,
one with Christ in living, dying, by your Spirit, children, heirs.

Oh, how deep your holy wisdom! Unimagined, all your ways!
To your name be glory, honour! With our lives we worship, praise!
We your people stand before you, water-washed and Spirit-born.
By your grace, our lives we offer. Recreate us; God transform!

Homily

The Prayers of the People

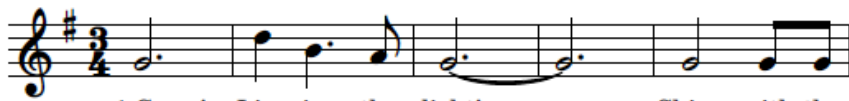
✠ Hear us, O God;
✠ your mercy is great.

The Peace

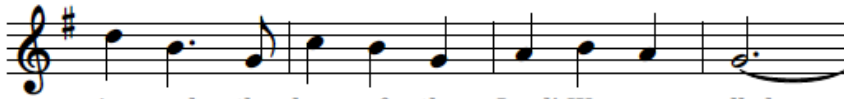
The peace of the Lord be always with you!
And also with you.

Feasting at the Table

Offertory Hymn **We Are Called** ⁵



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your ..
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,



to be light for the king - dom, to live in the
to be hope for the hope - less, so ha - tred and
and we'll walk with each oth - er as sis - ters and

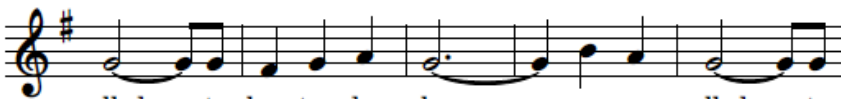


free - dom of the cit - y of God.
blind - ness will be no more.
broth - ers u - nit - ed in love.

Refrain



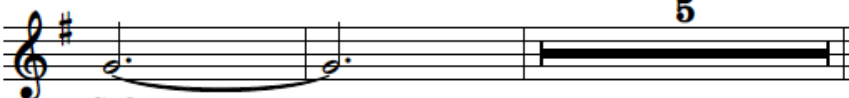
We are called to act with jus - tice, we are



called to love ten - der - ly; we are called to



serve one an - oth - er, to walk hum - bly with



God.

If you wish to make a monetary gift, you can do so at any time by mailing a cheque to the church (1831 King Street East, Hamilton, ON L8K 1V8) or via e-transfer to donations.nativity@gmail.com

Prayer over the Gifts ⁶

God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.
Amen.

The Great Thanksgiving ⁷

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Saviour Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son,
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord,



God of power and might,



heaven and earth are full of your glo - ry.



Ho - san - na in the high - est.



Blessed is the One who comes



in the name of the Lord.



Ho - san - na in the high - est.



Ho - san - na in the high - est.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Holy God, mighty Lord, gracious Source of All Being:
endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel, the rescue from Egypt,
the gift of the promised land, the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and give thanks;
broke it, and give it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God,
with this bread and cup we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power to share with us the great and promised feast.

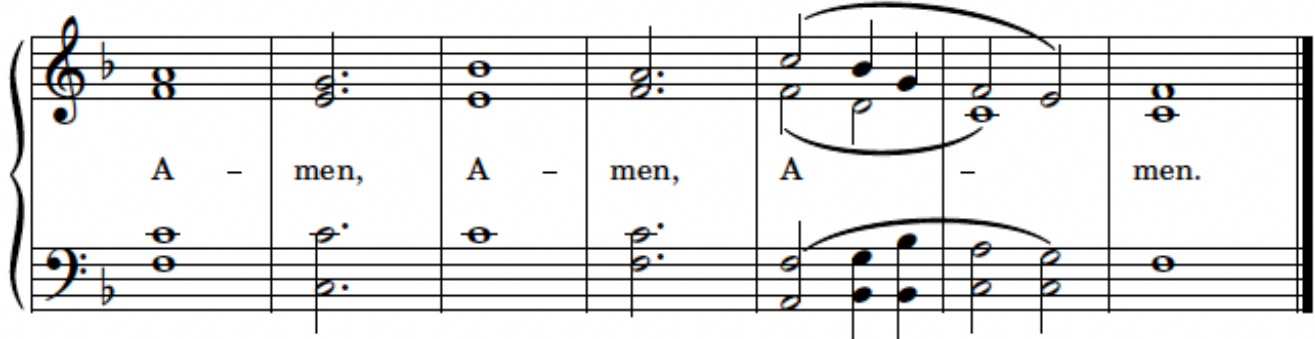
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father, now and forever.



The musical score is written for piano in a 3/4 time signature with a key signature of one flat (B-flat). It consists of six measures. The first two measures are marked with repeat signs. The lyrics 'A - men, A - men, A - men.' are placed below the notes. The melody is primarily in the right hand, with some chords in the left hand. The final measure ends with a double bar line.

Amen, Amen, Amen.

Gathered into one by the Holy Spirit,
let us pray as Jesus teaches us in the language and version of our comfort:

Our Father

**in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and for ever.**

**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

Amen.

We keep silent and pray for a short time.

The Breaking of the Bread ⁸

We break the bread of life, and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

Glory to God in the highest! Come to the table of peace.
Thanks be to God!

All who are unable to be physically present to receive the eucharist may wish to pray one of the following prayers of reception for spiritual communion ⁹:

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who gives yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

or

Come, Lord Jesus, and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving I may serve you in the world you love. Amen.

or

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Communion Hymn # 125

Infant Holy, Infant Lowly ¹⁰

Infant holy, infant lowly, for his bed a cattle stall;
oxen lowing, little knowing Christ, the babe, is Lord of all.
Swift are winging angels singing, nowells ringing, tidings bringing:
Christ the babe is Lord of all, Christ the babe is Lord of all!

Flocks were sleeping, shepherds keeping vigil till the morning new
saw the glory, heard the story, tidings of a gospel true.
Thus rejoicing, free from sorrow, praises voicing, greet the morrow:
Christ the babe was born for you, Christ the babe was born for you!

Communion Hymn # 160

As with Gladness Men of Old ¹¹

As with gladness men of old did the guiding star behold;
as with joy they hailed its light, leading onward, beaming bright;
so, most gracious Lord, may we evermore be led to thee.

As with joyful steps they sped to thy lowly manger-bed,
there to bend the knee before thee, whom heaven and earth adore;
so may we with willing feet ever seek the mercy-seat.

As they offered gifts most rare at that manger rude and bare;
so may we with joyful song, raising voices pure and strong,
all our costliest treasures bring, Christ, to thee, our heavenly king.

In the heavenly country bright need they no created light:
thou its light, its joy, its crown, thou its sun which goes not down;
there forever may we sing alleluias to our king.

Prayer after Communion¹²

Gracious God, lover of all,
by these sacraments of bath and table
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
Amen.

Doxology¹³

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Our help is the name of the Lord:
The maker of heaven and earth.

The Lord shall watch over your going out and your coming in,
from this time forth and for evermore.

The Lord be with you.
And also with you.

Let us pray.

Loving God, bless this chalk which you have created,
that it may be helpful to your people;
and grant that through the invocation of your most Holy Name
all who use it in faith to write upon the doors of their homes
the names of your saints Caspar, Melchior, and Balthazar
may receive health of body and protection of soul
for all who dwell in or visit their home,
through Jesus Christ our Lord.
Amen.

Announcements

Farewell & Blessing Liturgy for Dena

Blessing

May Christ, the Son of God, be manifest in you,
that your lives may be light to the world;
and the blessing ✠ of God, Father, Son, and Holy Spirit,
be with you, now and for evermore.
Amen.

It Came Upon the Midnight Clear ¹⁵

It came upon the midnight clear, that glorious song of old,
from angels bending near the earth, to touch their harps of gold:
“Peace on the earth, to all good will from heaven's all-gracious king!”
The world in solemn stillness lay, to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled,
and still their heavenly music floats o'er all the weary world;
above its sad and lowly plains bend on hovering wing,
and ever o'er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
beneath the angel-strain have rolled two thousand years of wrong;
and we amid our wars hear not the words of peace they bring;
O listen now, and still your strife to hear the angels sing.

And you, beneath life's crushing load, whose forms are bending low,
who toil along the climbing way with painful steps and slow;
look now, for glad and golden hours come swiftly on the wing:
O rest beside the weary road and hear the angels sing.

For lo, the days are hastening on, by prophets seen of old,
when with the ever-circling years shall come the time foretold:
when the new heaven and earth shall own the Prince of Peace their King,
and the whole world send back the song which now the angels sing.

Dismissal

Alleluia!
Christ the Saviour is born!
Go in peace; proclaim this good news!
Thanks be to God. Alleluia!

Postlude

Your Daily Prayers are Requested:

For the Church:

our Bishop: Susan;

our diocese: all the people of the Diocese of Niagara;

cycle: the parish of St. John, Jordan;

wider: Anne, our metropolitan archbishop;

Linda, our primate;

the worldwide Anglican Communion, and in its cycle:
the Scottish Episcopal Church

For those in our parish cycle of prayer:

Lillian & Steph Desmond-Rundle;

Paul & Sherrie DiBartolo;

David Eccles & Tim Stephens;

For the needs of the world:

For peace:

Ukraine, Artsakh; Palestine & Israel; and all places of conflict

For those we know in need of healing

For those who have died, and those who mourn:

Thank you for your daily prayers for the people, worship, fellowship, and ministries of the Church of the Nativity



The Church of the Nativity

worshipwithnativity.org

Facebook [facebook.com/Nativityniagara/](https://www.facebook.com/Nativityniagara/)

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YouTube <https://www.youtube.com/@nativityniagara>

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Rector
Honorary Assistant
Parish Deacon
Theological Intern
Director of Music
Parish Administrator

Mrs. Jan Collinson
Mr. David Eccles

Wardens

Sources

We have three cover images this morning, representing each of the three moments of God revealing God’s self that we celebrate today.

The first is from JESUS MAFA, and depicts the ‘Visit of the Three Wise Men.’ JESUS MAFA. Visit of the Three Wise Men, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48292> [retrieved December 30, 2023]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

The second is an icon written by Kelly Latimore, entitled ‘La presentación de Cristo en el templo.’ The artist has granted permission for the non-commercial use of this image with attribution. <https://kellylatimoreicons.com/>

The third is a painting by Dave Zelenka entitled the “Baptism of Christ.” We use it as the artist has shared it under the CC BY-SA 3.0 Deed license.

God continues to reveal God’s self in all creative acts—our thanks to the JESUS MAFA collective, to Kelly Latimore, and to Dave Zelenka for enriching our worship this day.

¹ Text: Aurelius Clemens Prudentius (347—413?); tr. Edward Caswall (1814—78). Music: Melody *Psalmodia Sacra*, Gotha, 1715; adapt. Henry John Gauntlett (1895—76). Used under OneLicense A-604280.

² *Revised Common Lectionary Prayers*, 2002, alt.

³ *Alternative Collects for Years A, B, & C of the Revised Common Lectionary*. General Synod from the Anglican Church of Canada.

⁴ Text: Ruth Duck (1947—). © 1989 United Methodist Publishing House. Music: Melody *The Sacred Harp* Mason, 1844; attrib. Benjamin Franklin White (1800—79). Used under OneLicense A-604280.

⁵ Text and Music: David Haas (1957—). © 1988 GIA Publications, Inc. Used under OneLicense A-604280.

⁶ *Sundays and Seasons*.

⁷ Eucharistic Prayer VI. *Evangelical Lutheran Worship*. Evangelical Lutheran Church in Canada & Evangelical Lutheran Church in America, 2006.

⁸ *Book of Alternative Services*, alt.

⁹ Selected from the prayers provided for this use in “A Celebration of the Holy Eucharist with Spiritual Communion,” Diocese of Niagara, 2020.

¹⁰ Text: Polish carol (*W Zlobie Lezy*); tr. Edith M.G. Reed (1885—1933). Music: Polish trad.; harm. David Hugh Jones (1900—83). Used under OneLicense A-604280.

¹¹ Text: William Chatterton Dix (1837—98), alt. Music: Konrad Kocher (1786—1872). Used under OneLicense A-604280.

¹² *Sundays and Seasons*.

¹³ *Book of Alternative Services*.

¹⁴ The Reverend Mike Marsh. <https://interruptingthesilence.com/2022/01/04/house-blessing-with-chalk-epiphany-2022/>

¹⁵ Text: Edmund Hamilton Sears (1810—76), alt. Music: Richard Storrs Willis (1819—1900). Used under OneLicense A-604280.