



Church of the Nativity, Hamilton
Holy Baptism and Holy Eucharist
The Last Sunday after the Epiphany

March 2nd, 2025



Web Edition

Called to Life — Compelled to Love



The territory where the Church of the Nativity resides has long been tended by many Indigenous peoples including the Neutrals, the Mississauga, the Anishinaabe, and the Haudenosaunee. With them, we are members of the Dish with One Spoon wampum, and we will strive to live up to our responsibility as treaty members and respect the history, spirituality, and culture of the nations of this place and the heritage and gifts of Métis people.

May our actions be guided by our commitment to reconciliation.

All are welcome in the worship and fellowship of the Church of the Nativity. May you find grace and hope in this service.

Streaming: Our principal services are streamed to YouTube. We try to minimize individuals' appearances on camera. The beginning of the streaming is marked with an announcement, and then the service will continue as follows.

Prelude

Music is offered to provide a time for quiet prayer and preparation.

A bell is rung, and the service begins.

Territorial Acknowledgment

Opening Hymn

425 *Joyful, Joyful We Adore Thee*¹

**Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, opening to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.**

All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
chanting bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean depth of happy rest!
Thou our Father and our Mother, all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

And also with you.

There is one body and one Spirit,
There is one hope in God's call to us;

One Lord, one faith, one baptism,
One God and Father of all.

Opening Acclamation ²

Perfect Light of revelation,
as you shone in the life of Jesus,
so shine in us and through us,
that we may become beacons of truth and compassion,
enlightening all creation with deeds of justice and mercy.

Amen.

Let us pray.

Shepherd of Israel and Light of all Nations,
in the journey of the magi,
we see how unjust powers and hatred
may diminish the advancing of your gospel.

Transfigure us by your love,
so that we may bring your message to the dark places of this world;
through Jesus Christ, the Beloved,
who lives and reigns with you and the Holy Spirit,
God for ever and ever.

Amen.

Holy Baptism

Presentation and Examination of the Candidate

Welcoming John into the body of Christ

God, who is rich in mercy and love,
gives us a new birth into a living hope through the sacrament of baptism.

By water and the Word,
God delivers us from sin and death
and raises us to new life in Jesus Christ.

We are united with all the baptized in the one body of Christ,
anointed with the gift of the Holy Spirit,
and joined in God's mission for the life of the world.

I invite the parents and sponsors of the candidate
to present him for Holy Baptism.

We present John to receive the sacrament of baptism.

As you bring your child to receive the gift of baptism,
you are entrusted with responsibilities:
to live with them among God's faithful people,
to bring them to the word of God and the holy supper,
to teach them the traditions of the faith,
to place in their hands the holy scriptures,
and to nurture them in faith and prayer,
so that you and they may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

I do.

Sponsors, do you promise to nurture this child in the Christian faith
as you are empowered by God's Spirit,
and to help John to live in the covenant of baptism
and in communion with the church?

I do.

People of God, do you promise to support John,
and pray for him in his new life in Christ?

We do.

Let us now pray for this child who is to receive the sacrament of new birth.

Open their heart to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Hold the people of your world in your goodness.

Lord, hear our prayer.

Bless this community, our partners, and those in our cycle of prayer.

Lord, hear our prayer.

Support all who are ill in mind, body, and spirit, and all caregivers.

Lord, hear our prayer.

Comfort those who grieve, and grant rest to the departed.

Lord, hear our prayer.

Help us always to put our trust in you and live in the faith we have been born into through our baptism in Christ.

Lord, hear our prayer.

Grant, O Lord,
that all who are baptized into the death of Jesus Christ your Son
may live in the power of his resurrection
and look for him to come again in glory;
who lives and reigns now and for ever.
Amen.

Thanksgiving over the Water ⁴

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel
from slavery into freedom.
At the river your Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death
and raise us up to live in you.
Pour out your Holy Spirit, the power of your living Word,
that those who are washed in the waters of baptism
may be given new life.
To you be given honour and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit,
now and forever.
Amen.

We all wander far from God and lose our way:

Christ comes to find us and welcomes us home.

In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

The Baptismal Covenant ⁵

Let us join with those who are committing themselves to Christ,
and renew our own baptismal covenant.

Do you believe in God, the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in God the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin,
repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?
I will, with God's help.

Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?
I will, with God's help.

Will you seek and serve Christ in all persons,
loving your neighbour as yourself?
I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?
I will, with God's help.

The Baptism

Water is poured over the candidate in the name of Holy Trinity.

I baptize you, John,
in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The candidate is anointed with chrism, the sacred oil consecrated by the bishop.

John, child of God,
you have been sealed by the Holy Spirit
and marked with the cross of Christ for ever.
Amen.

Let us pray.

We give you thanks, O God,
that through water and the Holy Spirit
you give your children new birth,
cleanse them from sin,
and raise them to eternal life.

Sustain John in your Holy Spirit.

Give him an inquiring and discerning heart,
the courage to know and to love you,
and the gift of joy and wonder in all your works.

Amen.

JJ, newly baptized, is walked through the worship space as a sign of welcome to the body of Christ.

Hymn

38

*This Child of Ours, This Miracle*⁶

**This child of ours, this miracle,
you have a dream and plan for it;
you wash it clean, you cradle it,
you bless it and you call it yours:
this child of ours, this child of yours.**

**This child of yours, this miracle
reborn of water and the word;
the Book of Life records its name;
you smile and angels celebrate:
this child of ours, this child of yours.**

**This child of ours, this miracle,
whom Christ would die for, we may love,
and train and raise, and teach and praise,
and watch the Spirit mould a life:
this child or ours, this child of yours.**

The Giving of the Light

Receive the light of Christ,
to show that you have passed from darkness to light.

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Let us welcome the newly baptized.

**We welcome you into the body of Christ
and into the mission we share:**

**join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Unfolding the Scriptures

1st Reading

A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with

him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 34. 29 – 35

Listen for the leading of the Spirit.

Thanks be to God.

Psalm 99

Dominus regnavit ⁷

The Lord reigns; let the people tremble;
the Lord is enthroned upon the Cherubim;
let the earth shake.

The Lord is great in Zion and is high above all peoples.

Let them confess your name, which is great and awesome;
you are the Holy One.

**“O mighty Sovereign, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.”**

Proclaim the greatness of the Lord our God and fall down before the
footstool of God; the Lord is the Holy One.

**Moses and Aaron among your priests,
and Samuel among those who call upon your name,
they called upon you, O Lord, and you answered them.**

You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

**“O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.”**

Proclaim the greatness of the Lord our God
and worship upon the holy hill of God;
for the Lord our God is the Holy One.

2nd Reading

A reading from the second letter to the followers of Jesus in Corinth.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Listen for the leading of the Spirit.
Thanks be to God.

The Gospel

Glo - ry to God, glo - ry to God, glo - ry in the high - est!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in a single system. The first staff contains the melody for the first line of text: 'Glo - ry to God, glo - ry to God, glo - ry in the high - est!'. The second staff contains the melody for the second line of text: 'Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!'. The music is written in a simple, hymn-like style with a treble clef and a key signature of one flat (B-flat).

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

♪ **Glory to you, Lord Jesus Christ.** ♪

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’ —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And

they kept silent and in those days told no one any of the things they had seen.

Luke 9. 28 – 36

The Gospel of Christ.

♪ **Praise to you, Lord Jesus Christ.** ♪

Homily

The Peace

The peace of the Lord be always with you!
And also with you.

Celebration of the Holy Eucharist

Monetary contributions to the Church of the Nativity and its ministries as we live out God's mission can be mailed to the parish, dropped off in the mailbox, or made via e-transfer to donations.nativity@gmail.com

Offertory Hymn

500

*Sister, Let Me Be Your Servant*⁸

**Sister, let me be your servant, let me be as Christ to you;
pray that I may have the grace to let you be my servant too.**

**We are pilgrims on a journey, fellow travellers on the road;
we are here to help each other walk the mile and bear the load.**

**I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.**

**I will weep when you are weeping; when you laugh, I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.**

**When we sing to God in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.**

**Brother, let me be your servant, let me be as Christ to you;
pray that I might have the grace to let you be my servant, too.**

Prayer over the Gifts ⁹

God of grace,
your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity, now and always.
Amen.

The Great Thanksgiving ¹⁰

May God be with you.
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Creating and liberating God,
you called your people into covenant with you,
and sealed your trust with Moses on the mountain;
you called your people back to that covenant through your prophets
and spoke in a still small voice to Elijah on a mountain.

Then, in your Son Jesus,
on a mountain you stood between the Law and the Prophets
and revealed the radiance of your gospel.
On Calvary's hill your Son redeemed us
by the blood of your new covenant,
and on the mountain in Galilee
he ascended to your right hand on high.

And so we gladly thank you,
celebrating your glory with angels and archangels,
and all the company of heaven,
dazzled by your face
and singing the hymn of your unending praise.



Ho - ly, ho - ly, ho - ly Lord, - God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the One who comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Dazzling God,
you set up your tent and make your dwelling among us.
Abide with us now through the power of your Holy Spirit,
that your people may become a temple of your presence,
and these gifts of bread and wine may be for us
the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
“Take, eat: this is my body which is given for you;
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Transfiguring God, it is good for us to be here.

Through this holy sacrament make us your sons and daughters,
and be close to all children who have no one
to share your love and mercy with them.

Make us your beloved,

and visit us with all who have no one to call them beloved.

Give us grace to listen to your voice,

and bring to your heart any who have no one to listen to them.

Surround us with your prophetic company

and take us up in the whirlwind of your glory,

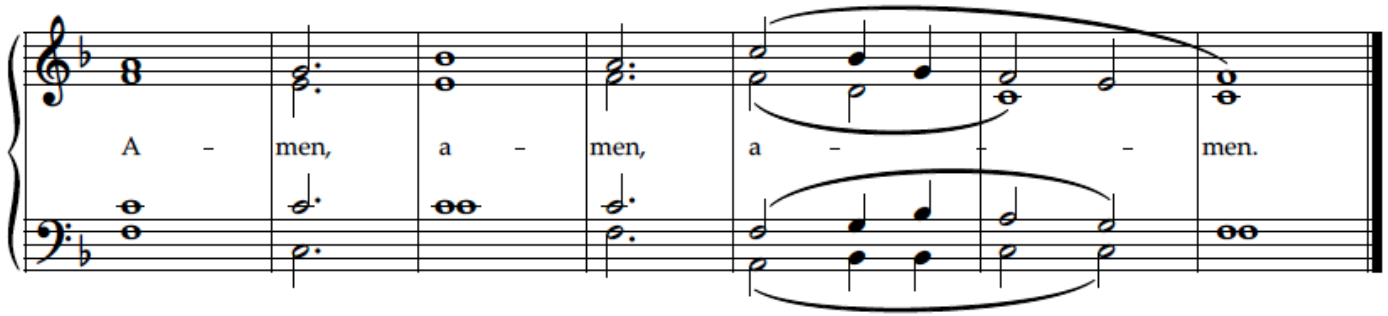
until the day comes when the waters of the Jordan are parted

and the heavens are opened

and the chariots bring us home to you,

ever one God, Father, Son, and Holy Spirit.





Amen, amen, amen.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us
in the language and version of our comfort:

Our Father

**in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and for ever.**

**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever**

Amen.

We keep silent and pray for a short time.

The Breaking of the Bread ¹¹

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

Communion ¹²

The joy of the Lord is our strength.
Come, eat this meal of gladness.
Thanks be to God!

Spiritual Communion

All who are unable to be physically present to receive the eucharist may wish to pray one of the following prayers of reception for spiritual communion ¹³:

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who gives yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

or

Come, Lord Jesus, and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving I may serve you in the world you love. Amen.

or

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

**Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.**

**Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and purposeful for thee.**

**Take my lips, and let them be filled with messages from thee;
take my intellect, and use every power as thou shalt choose.**

**Take my will, and make it thine; it shall be no longer mine;
take my heart, it is thine own; it shall be thy royal throne.**

**Take my love: my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.**

Prayer after Communion ¹⁵

Nourishing God,
at this table you have refreshed us with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody
your good news of liberation and healing
for the sake of the world.
In the name of Christ we pray.
Amen.

Doxology ¹⁶

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever.
Amen.

Parish Announcements

Blessing

...
Amen.

**How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he has said,
to you who to Jesus for refuge have fled?**

**“Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.**

**When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.**

**When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.**

**The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I’ll never, no never, no never forsake!”**

Dismissal

Go in peace; live in hope.
Thanks be to God!

Postlude

Pssst... have you heard the announcements?

Boiler Bonus Bucks

One generous parishioner thought— "hey, I can put that unexpected cheque from the province to good use, what with the church's boiler troubles!" They've donated their cheque to the church—and they've made an offer—they'll make an additional contribution for each additional parishioner who donates their cheque, too. On the table in the narthex, you'll find a blue envelope labeled "Bonus Boiler Bucks" if you want to join in!



Shrove Tuesday Pancakes March 4th

Lunch AND Supper

Enjoy pancakes this year at lunch OR supper! Shrove Tuesday is March 4th Lunch will be served from 12 noon to 1^{pm}, and supper will be served from 5^{pm} until 6^{pm}

Invite your friends, neighbours, and family!

Adults \$10; children 12 and \$5; children under 5 are free

We are selling tickets in advance to assist with planning.

Joint Lenten Series!

Lent came into being as the season that prepared people for baptism at Easter. Join in as we visit other Anglican parishes and reflect together on the Lord's Prayer, the Apostles' Creed, praying, and Baptism.

Check out the poster in the narthex and pick up a bookmark that has times and places for each session!

Lenten Resource Launch - Living into God's Dream

Want something for Lent that you can do from home?

PWRDF (Alongside Hope), has launched a new Lenten resource. The Reverend Johnathan Rowe of the Diocese of Eastern Newfoundland offers a rich tapestry for this year's resource. Titled Living into God's Dream, Rowe entwines the UN Sustainable Development Goals and the Anglican Marks of Mission, with scripture, prayer, and reflection. [The resource will be emailed daily](#) through Lent and offers the reader the opportunity to reflect on personal and corporate questions and learn more about Alongside Hope's partners.



Your Daily Prayers are Requested:

For the Church:

For Susan our bishop;

and for & all the people of the Diocese of Niagara;

For the parish of St. John, Ridgemount;

For Anne, our Metropolitan Archbishop and Acting Primate;

For the worldwide Anglican Communion,

remembering the Anglican Church of Burundi;

For those in our parish cycle of prayer:

For Shirley; for Ann; for Sandy, Jason, Quinn, & Carlyn;

For the needs of the world:

For peace:

For those we know in need of healing:

For those who have died, and those who mourn:

For the repose of the soul of Isabel Miller, and consolation for her family;

**Thank you for your daily prayers for the people, worship,
fellowship, and ministries of the Church of the Nativity**



The Church of the Nativity

worshipwithnativity.org



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Rector
Honorary Assistant
Parish Deacon
Director of Music
Parish Administrator

Mrs. Jan Collinson
Mr. David Eccles
Ms. Gayle MacDonald
Mr. Derek Smith

Wardens

Sources

Our cover image is a Coptic icon of the Transfiguration.

¹ Text: Herbert van Dyke (1852 – 1933), alt. Music: Ludwig van Beethoven (1770 – 1827). Used under OneLicense A-604280.

² *Revised Common Lectionary Prayers.*

³ Steven Shakespeare, *Prayers for an Inclusive Church*, 2008. Drawn from *Alternative Collects for Years A, B & C of the Revised Common Lectionary and Seasonal Prayers over the Gifts and after Communion*, prepared by Liturgy Task Force of the General Synod's Faith, Worship and Ministry Committee.

⁴ *Evangelical Lutheran Worship.*

⁵ *Book of Alternative Services.*

⁶ Text: Jaroslav J. Vajda (1919 – 2008). ©. Music: Barrie Cabena (1933 –). ©. Used under OneLicense A-604280.

⁷ *A Liturgical Psalter* (2016). General Synod from the Anglican Church of Canada.

⁸ Text: Richard Gillard (1953 –). Music: Richard Gillard (1953 –); arr. Betty Carr Pulkingham (1928 – 2019). Text & Music © 1977 Scripture in Song. Used under OneLicense A-604280.

⁹ *Sundays and Seasons.*

¹⁰ *Eucharistic Prayers.* Samuel Wells & Abigail Kocher.

¹¹ *Book of Alternative Services*, alt.

¹² *Sundays and Seasons.*

¹³ Selected from the prayers provided for this use in “A Celebration of the Holy Eucharist with Spiritual Communion,” Diocese of Niagara, 2020.

¹⁴ Text: Frances Ridgley Havergal (1836 – 79). Music: composer unknown. Used under OneLicense A-604280.

¹⁵ *Sundays and Seasons.*

¹⁶ *Book of Alternative Services.*

¹⁷ Text: John Rippon (1751 – 1836), called “K” in *A Selection of Hymns*, 1787. Music: Tune: St. Denio: Healey Willan (1880 – 1968), © 1994 Waterloo Music Inc. Used under OneLicense A-604280.