

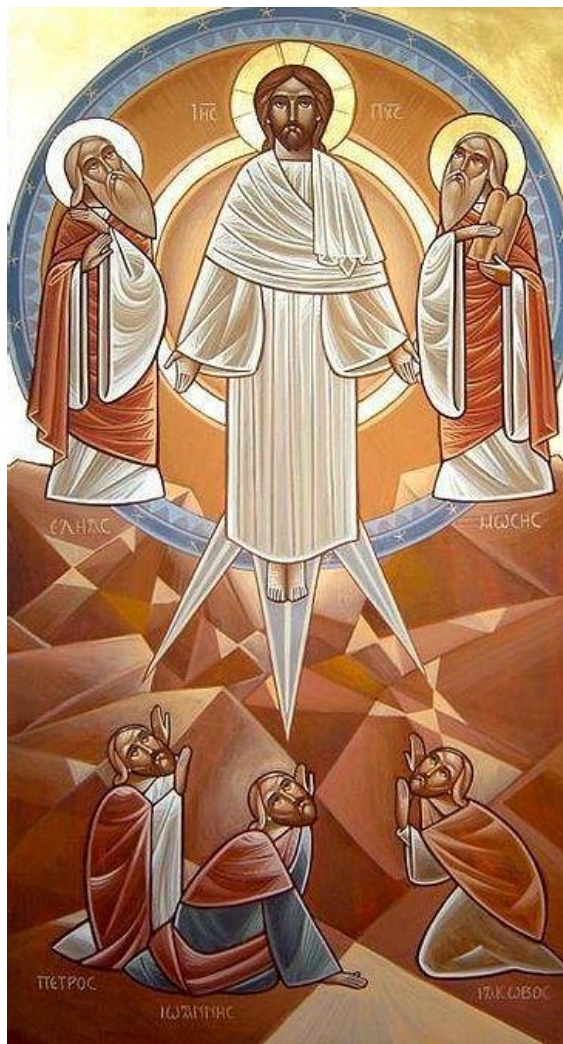


Church of the Nativity, Hamilton

Holy Eucharist

The Transfiguration of Our Lord

August 9, 2026



WEB EDITION

Called to Life — Compelled to Love



The territory where the Church of the Nativity resides has long been tended by many Indigenous peoples including the Neutrals, the Mississauga, the Anishinaabe, and the Haudenosaunee. With them, we are members of the Dish with One Spoon wampum, and we will strive to live up to our responsibility as treaty members and respect the history, spirituality, and culture of the nations of this place and the heritage and gifts of Métis people.

May our actions be guided by our commitment to reconciliation.

All are welcome in the worship and fellowship of the Church of the Nativity.
May you find grace and hope in this service.

Prelude

Music is offered to provide a time for quiet prayer and preparation.

A bell is rung, and the service begins.

Processional Hymn # 166

We Have Come at Christ's Own Bidding ¹

**We have come at Christ's own bidding to this high and holy place,
where we wait with hope and longing for some token of God's grace.
Here we pray for new assurance that our faith is not in vain,
searching like those first disciples
for a sign both clear and plain.**

**Light breaks in upon our darkness; splendour bathes the flesh-joined Word;
Moses and Elijah marvel as the heavenly voice is heard.
Eyes and hearts behold with wonder how the law and prophets meet:
Christ, with garments drenched in brightness,
stands transfigured and complete.**

**Strengthened by this glimpse of glory, fearful lest our faith decline,
we like Peter find it tempting to remain and build a shrine.
But true worship gives us courage to proclaim what we profess,
that our daily lives may prove us
people of the God we bless.**

Welcome

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.
And also with you.

The Collect ²

Let us pray.

Almighty God,
on the holy mount you revealed to chosen witnesses
your well-beloved Son, wonderfully transfigured.
Mercifully deliver us from the darkness of this world,
and change us into his likeness from glory to glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Unfolding the Scriptures

1st Reading

A reading from the book of Daniel.

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened. As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Daniel 7.9—10, 13—14

Listen for the leading of the Spirit.

Thanks be to God.

The Lord reigns; let the people tremble;
the Lord is enthroned upon the Cherubim; let the earth shake.
The Lord is great in Zion and is high above all peoples.

Let them confess your name, which is great and awesome;
you are the Holy One.

**“O mighty Sovereign, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.”**

Proclaim the greatness of the Lord our God
and fall down before the footstool of God;
the Lord is the Holy One.

**Moses and Aaron among your priests,
and Samuel among those who call upon your name,**

they called upon you, O Lord,
and you answered them.

**You spoke to them out of the pillar of cloud;
they kept your testimonies
and the decree that you gave them.**

“O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.”

**Proclaim the greatness of the Lord our God
and worship upon the holy hill of God;
for the Lord our God is the Holy One.**

A reading from the second letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved, with whom I am well pleased.’ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1.16—19

Listen for the leading of the Spirit.

Thanks be to God.



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Saint Luke.

♪ **Glory to you, Lord Jesus Christ.** ♪

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as

they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Luke 9.28—36

The Gospel of Christ.

♪ **Praise to you, Lord Jesus Christ.** ♪

Homily

Affirmation of Faith ⁴

Let us affirm the faith we share.

**We trust in God, who has created and is creating;
who came to us in Jesus, the word made flesh,
to reconcile and make new;
who works in us and others by the Holy Spirit.**

**We believe we are called to be God's people:
to celebrate God's presence,
to live with respect in creation, to love and serve others,
to seek justice and resist evil,
to proclaim Jesus' death and resurrection
by word and deed.**

**We live in hope because in life,
in death,
in life beyond death,
we are not alone:
God is with us.**

Thanks be to God. Amen.

The Prayers of the People

✠ Merciful God,
✠ **receive our prayer.**

Confession & Absolution ⁵

Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Steadfast and faithful God,
**you have revealed the ways of justice,
yet we fail to follow you.
We are overwhelmed
by the world's violence and suffering.
We are afraid to risk what we have for the sake of others.
For the harm we have caused,
known and unknown, forgive us.
For the unjust demands we place on others
and your creation, forgive us.
For the ways we turn away
from you and our neighbour, forgive us.
Lead us back to you and set us on the right path;
in the name of Jesus Christ, our Saviour. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

The peace of the Lord be always with you!
And also with you.

Feasting at the Table

Offertory Song # 167

'Tis Good, Lord, to Be Here⁶

**'Tis good, Lord, to be here!
Your glory fills the night;
Your face and garments, like the sun,
Shine with unborrowed light.**

**'Tis good, Lord, to be here,
Your beauty to behold,
Where Moses and Elijah stand,
Your messengers of old.**

**Fulfiller of the past!
Promise of things to be!
We hail your body glorified,
And our redemption see.**

**Before we taste of death,
We see your kingdom come;
We long to hold the vision bright,
And make this hill our home.**

**'Tis good, Lord, to be here!
Yet we may not remain;
But since you bid us leave the mount,
Come with us to the plain.**

If you wish to make a monetary gift, you can do so at any time by mailing a cheque to the church (1831 King Street East, Hamilton, ON L8K 1V8) or via e-transfer to donations.nativity@gmail.com

Prayer over the Gifts ⁷

Holy God,
receive all we offer you this day
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

Amen.

The Great Thanksgiving ⁸

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, Holy God,
in every place and at all times.

You made us,

all the people of the world,
and everything that is.

You give us the daylight.

Your Word lights up our minds.

Jesus was born among us to be light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven,
but already we laugh with the saints and angels,
and sing their joyful song:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry.
Ho - san - na in the high - est,
ho - san - na in the high - est.
Bles-sed is the One who comes in the name of the
Lord. Ho - san - na in the high - est,
ho - san - na in the high - est.

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and joyful, with lyrics written below each staff. The first staff ends with a double bar line. The second staff has a fermata over the final note. The third staff has a fermata over the final note. The fourth staff has a fermata over the final note. The fifth staff has a fermata over the final note. The sixth staff has a fermata over the final note. The seventh staff has a fermata over the final note.

**Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Gracious God, you never forget us or turn away from us,
even when we fail you.
You sent your Son Jesus who gave his life for us.
Jesus healed those who were sick,
cared for those who lived in poverty,
and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

On the night before Jesus died,
while he was having supper with his friends,
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
“Take, eat.
This is my Body: it is broken for you.”

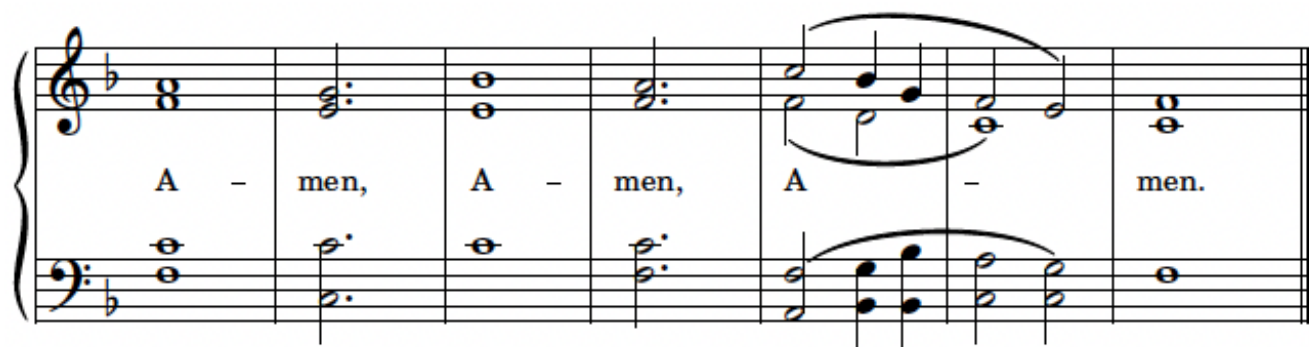
After supper, Jesus took the cup,
offered you thanks, and gave it to them saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”

So, as we do what Jesus told us,
we open our hearts to him;
we remember how he died and rose again to live now in us.

Together with Jesus we offer you these gifts:
in them we give you ourselves.

Send your Holy Spirit on us
and on this bread and this wine,
that they may be the Body and Blood of Christ,
and that, sharing your life,
we may travel in your company to our journey's end.
With all your people we give you thanks and praise

through the Son and in the Spirit, now and for ever.



Amen, Amen, Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit,
let us pray as Jesus teaches us
in the language and version of our comfort:

Our Father

in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and for ever.

who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.

Amen.

We keep silent and pray for a short time.

The Breaking of the Bread ⁹

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

All people are called to Christ's table.
Come, eat what is good.
Thanks be to God!

All who are unable to be physically present to receive the eucharist may wish to pray one of the following prayers of reception for spiritual communion ¹⁰:

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who gives yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

or

Come, Lord Jesus, and make in my heart your dwelling place and home. I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine I receive you afresh and praise you for you are my God. As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving I may serve you in the world you love. Amen.

or

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Lord, Enthroned in Heavenly Splendour¹¹

Lord, enthroned in heavenly splendour,
first begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, Jesus, true and living bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall forevermore remain,
alleluia, cleansing us from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, risen, ascended, glorified!

Prayer after Communion ¹²

Holy God, we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know his power to change and save.
We ask this in his name.
Amen.

Doxology ¹³

Generous God,
you have fed us at your heavenly table.
Kindle us with the fire of your Spirit
that when the Lord comes again
we may shine as lights before him,
who is alive and reigns in glory for ever.
Amen.

Parish Announcements

Blessing

All Hail the Power of Jesus' Name ¹⁴

Verses 1, 2, 5, & 6

**All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him, crown him, crown him Lord of all.**

**Hail him, the heir of David's line, whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him, crown him, crown him Lord of all.**

**Let every tongue and every tribe, delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him, crown him, crown him Lord of all.**

**O that, with heaven's sacred throng, we at his feet may fall,
lift high the universal song,
and crown him, crown him, crown him, crown him Lord of all.**

Dismissal

Go forth into the world, rejoicing in the power of the Spirit!

Thanks be to God!

Postlude

Your Daily Prayers are Requested

For the Church:

For Susan our bishop;
and for all the people of the Diocese of Niagara;
For the parish of St. Paul's, Dunnville
For Anne, our Metropolitan Archbishop;
and for Shane, our Primate;
For the worldwide Anglican Communion,
and especially The Episcopal Church

For those in our parish cycle of prayer:

For Chris; For Mary; For Elsa

For the needs of the world

For peace

For those we know in need of healing

For those who have died, and those who mourn

**Thank you for your daily prayers
for the people, worship, fellowship, and ministries
of the Church of the Nativity**



The Church of the Nativity

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The Right Reverend Susan Bell
The Reverend Brian Galligan
The Reverend Canon David Linn
The Reverend Deacon Larry Collinson
Mr. Peter Harding
Mrs. Laura Brintnell
Mrs. Jan Collinson, Mr. David Eccles
Ms. Gayle MacDonald, Mr. Derek Smith

Bishop of Niagara
Interim Priest
Honorary Assistant
Parish Deacon
Director of Music
Parish Administrator

Wardens

Sources

Our cover image is a Coptic icon of the Transfiguration.

¹ Text: Carl P. Daw, Jr. (1944—), © Hope Publishing 1988. Music: *Geistliche Volkslieder*, 1858. Used under OneLicense A-604280.

² *Prayers for an Inclusive Church* (2008), alt. From *Alternative Collects* from the Anglican Church of Canada.

³ *A Liturgical Psalter* (2016). General Synod from the Anglican Church of Canada.

⁴ *Celebrate God's Presence* (2000), The United Church of Canada.

⁵ *Invitation & Absolution: Book of Alternative Services. Confession: Sundays and Seasons.*

⁶ Text: Joseph A. Robinson, (1858-1933). © 1971, 1995 Hope Publishing. Music: Carlisle, SM, coll. Johann M. Speiss, (1715-1772). Used under OneLicense A-604280.

⁷ *Book of Alternative Services.*

⁸ *Eucharistic Prayers* (2006). Samuel Wells & Abigail Kocher.

⁹ *Book of Alternative Services*, alt.

¹⁰ Selected from the prayers provided for this use in “A Celebration of the Holy Eucharist with Spiritual Communion,” Diocese of Niagara, 2020.

¹¹ Text: George Hugh Bourne (1840—1925). Music: Healey Willan (1880—1968). © 1994 Waterloo Music. Used under OneLicense A-604280.

¹² *Book of Alternative Services.*

¹³ Church of Wales.

¹⁴ Text: Edward Perronet (1726—92). Music: Oliver Holden (1765—1844). Used under OneLicense A-604280.